

Montana Department of Agriculture Agricultural Sciences Division PO Box 200201 Helena, MT 59620-0201

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Please TYPE or PRINT

| APPLICANT NAME: | | | | |
|--------------------|------------|--------|--------|-----------|
| Business Name: | | Phone: | | |
| Business Location: | | | | |
| | Street No. | City | County | State/Zip |
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| | Street No. | Citv | County | State/Zip |

| TITLE and COST | | | |
|--|--------------|----------|-------|
| TITLE and COST | | | |
| Training Manual Title | Cost | Quantity | Total |
| 1) Core Pesticide Manual | \$ 7.00 | | |
| 2) Aerial Applicator Manual | \$10.00 | | |
| 3) Agricultural Animal Pest Manual | \$ 10.00 | | |
| 4) Agricultural Plant Pest Manual | \$ 15.00 | | |
| 5) Agricultural Vertebrate Pest Control & Government Regulatory Rodent Pest Control Manual | \$10.00 | | |
| 6) Aquatic Weed Manual | \$ 10.00 | | |
| 7) Forest Pest Manual | \$ 10.00 | | |
| 8) Seed Treatment & Elevator Pest Control Manual | \$ 10.00 | | |
| 9) Industrial, Institutional, Structural (PCO) & Public Health Pest Manual | \$ 12.00 | | |
| 10) Mosquito Control Manual | \$ 10.00 | | |
| 11) Ornamental & Turf Grass Manual | \$ 10.00 | | |
| 12) Right-of-Way and Regulatory Weed Manual | \$12.00 | | |
| 13) School IPM Manual | \$ 10.00 | | |
| 14) Sodium Cyanide (M-44) Device Manual | \$ 10.00 | | |
| 15) Special Utility Manual | \$ 10.00 | | |
| 16) Wood Preservative Manual | \$ 10.00 | | |
| 17) Piscicide Manual | \$ 10.00 | | |
| | TOTAL DUE | = | |

Make check payable to Montana Department of Agriculture and send check and this form to the address shown above. Training manuals are available from the Department Helena office or the Department Field Offices. For further information contact Licensing & Registration at 406-444-5400 or go to

http://agr.mt.gov/agr/Programs/Pesticides/PDFs/DealerApplicInstr.pdf